**Brenham High School Theatre Arts Department**

**Underwriter/Sponsorship Form**

The Brenham High School Theatre Arts Department is proud to announce its upcoming productions of *Dearly Departed* on **October 18-20,** *Twelfth Night* on **November 8-10,** *Once Upon a Mattress* on **Jan 31, Feb 1-2**, and *Suessical the Musical, Jr.*  on **April 5-7**. If you would like to be an underwriter for one or all of these shows please fill out this form with your payment and ad copy/information by September 1, 2018. If purchasing an ad by check, please make your check out to “**Brenham High School Drama Club**.” For any questions, contact Laura Jordan or Kara Freeman by phone (979)-277-3800 x. 4081 or email kfreeman@brenhamk-12.net

**Benefits:**

Single show Underwriters receive a full page ad in the program, acknowledgment on advertising for the show, a photograph signed by the cast and ( **10** **tickets** for underwriting a mainstage show and 2 tickets for a black box show, Show date of your choice)

Season underwriters receive all of the benefits above plus special reserved seating at performances and a personalized plaque showing your commitment to helping the youth of Brenham

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|  **Underwriting costs:** | **Cost:** |  |
| Underwrite both main stage shows | $1000 |  |
|  Underwrite *Dearly Departed*  | $300 |  |
|  Underwrite *Once upon a Mattress* | $800 |  |
| Underwrite both Black Box shows  Underwrite Suessical the Musical  Underwrite Twelfth Night Underwrite the entire 2018-2019 season  |  $750 $550 $250 $2000 |  |

Advertising space in the programs can be purchased separately for:

 Main Stage $40/$60/100 (Quarter/Half/Full)

 Black Box $15/$30/$60 (Quarter/Half/Full

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*Please email your ad in either .pdf or .jpeg format to kfreeman@brenhamk-12.net\*\***

**Ad Sizes:**

|  |  |  |
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| *Full Page*: | *Half Page*: | *Quarter Page*: |
| 4 ½ ” (w) x 7 ½” (h) | 4 ½” (w) x 3 ¾” (h) | 2 ¼ “ (w) x 3 ¾ “ (h) |